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Religious encounters on the southern Egyptian frontier in Late Antiquity (AD 298-642)

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Figures

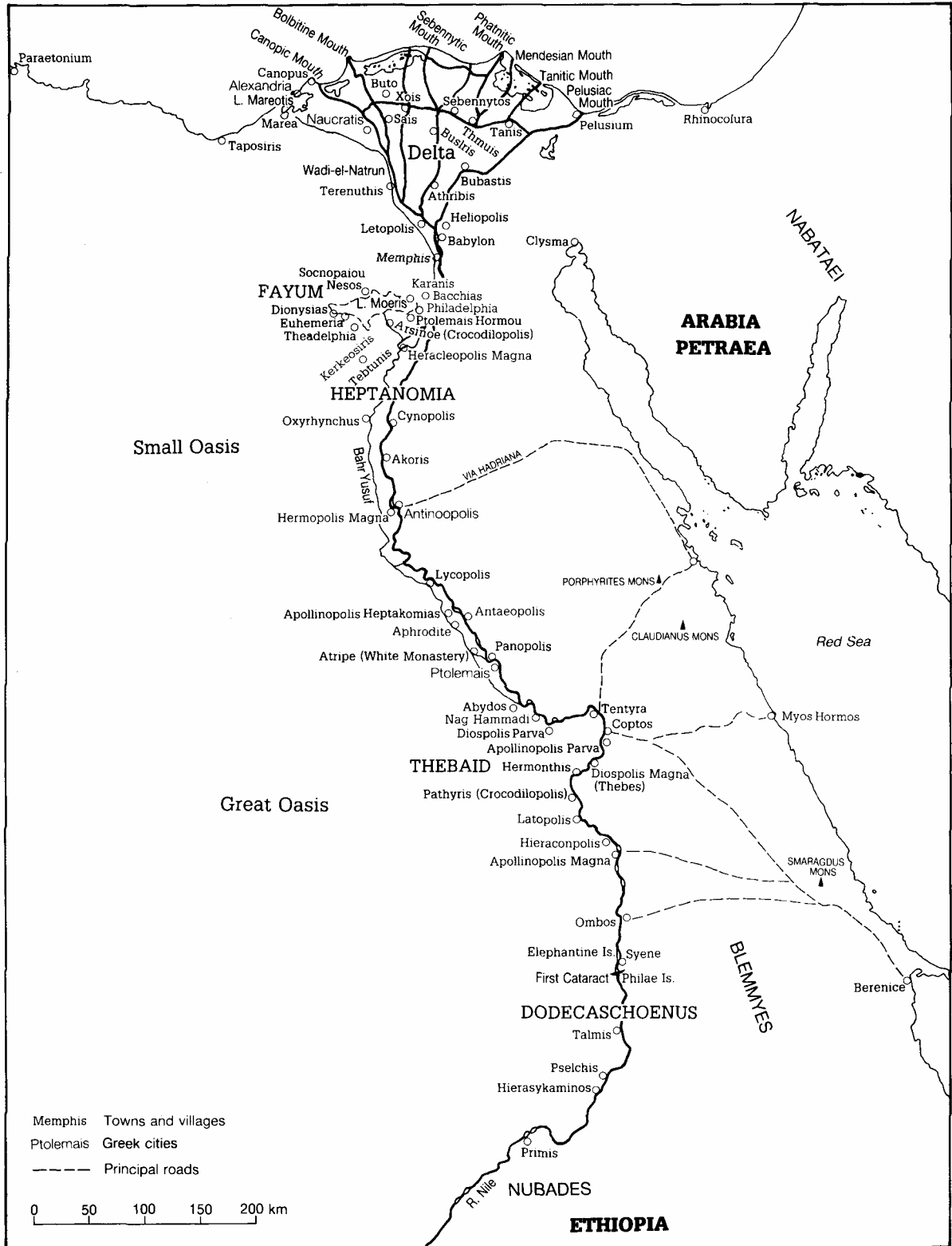


Fig. 1. Egypt in the Graeco-Roman period (Bowman, *Egypt*, Fig. 1).

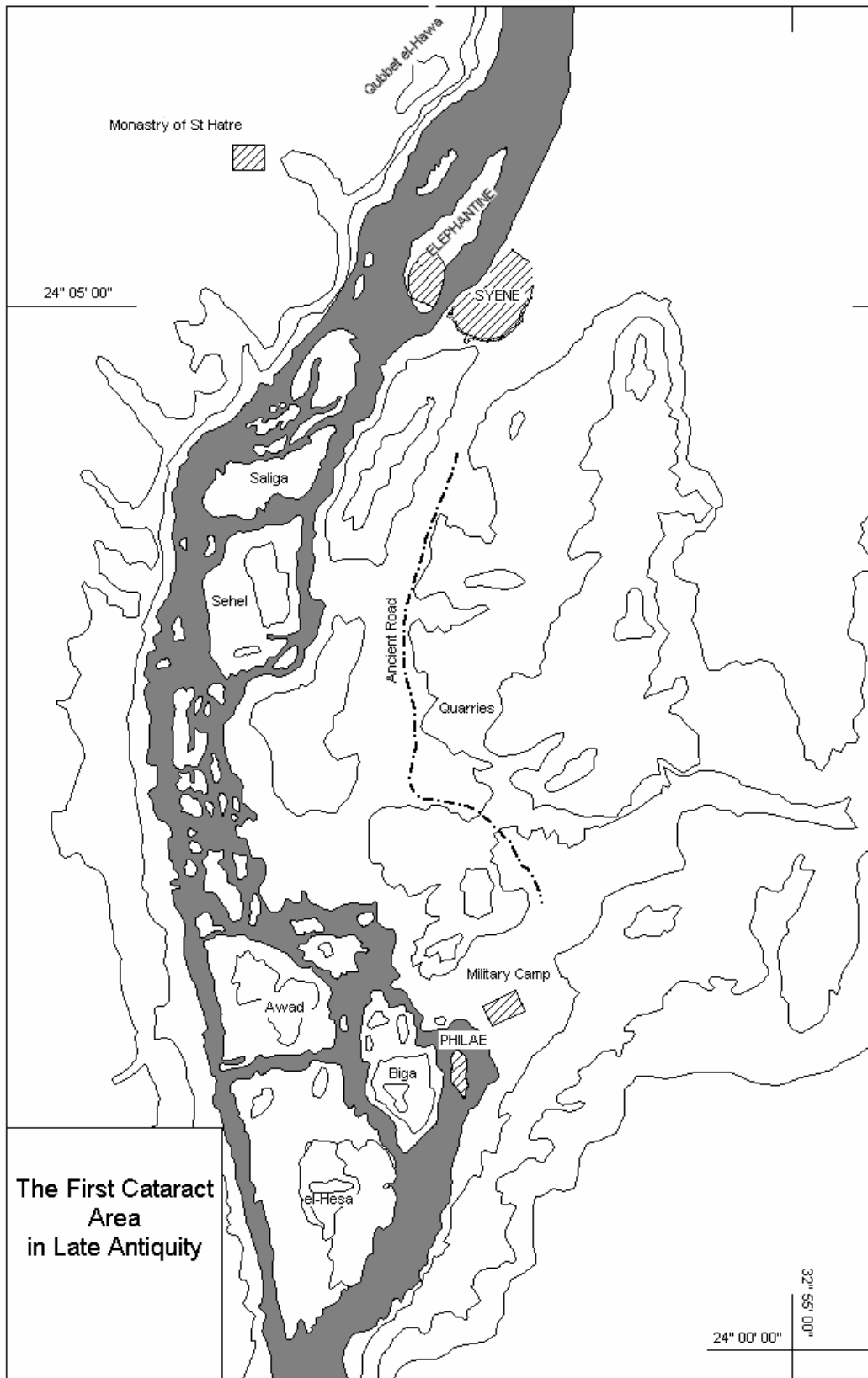
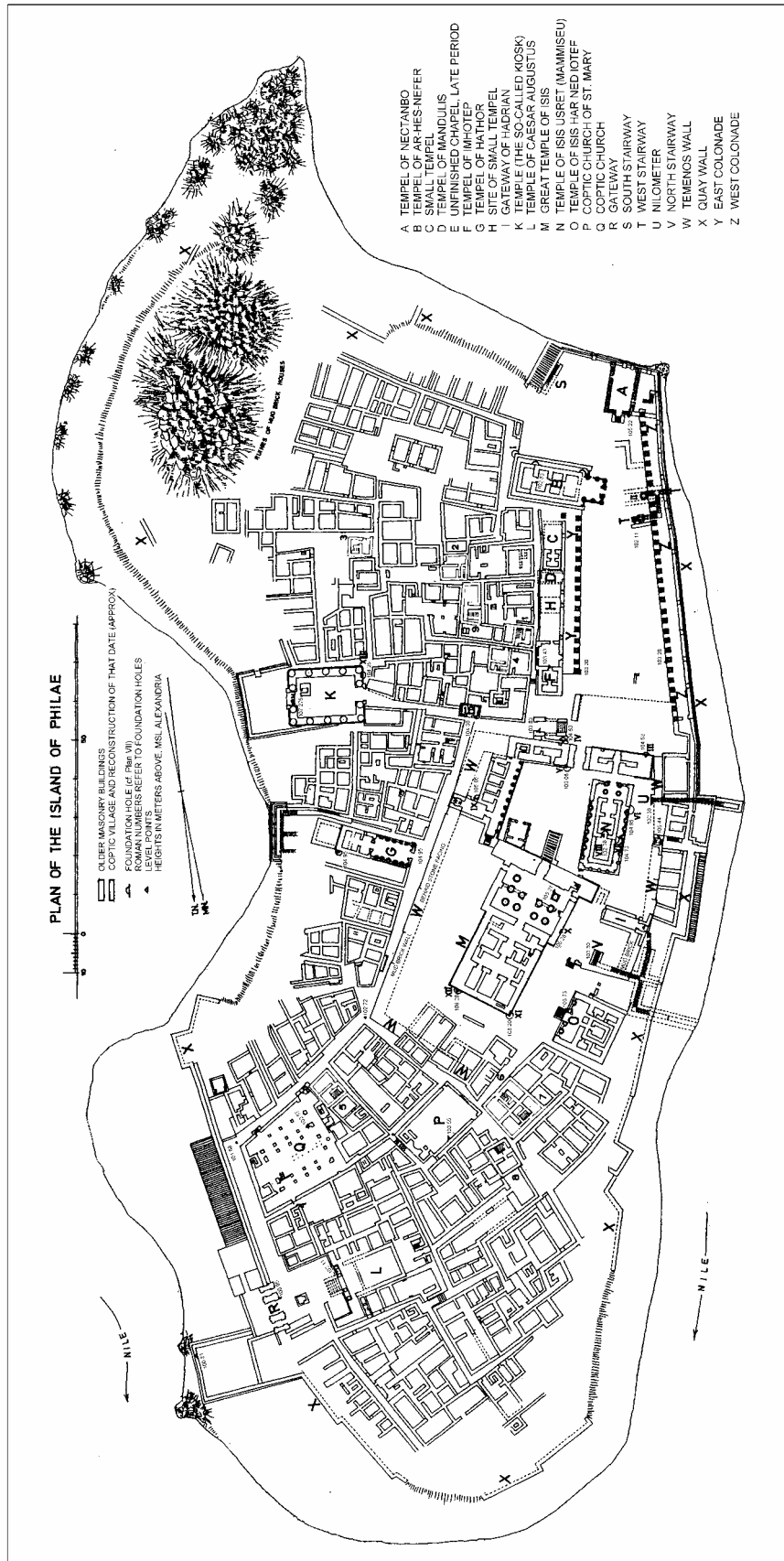


Fig. 2. The First Cataract area in Late Antiquity (with help of K.-C. Bruhn).



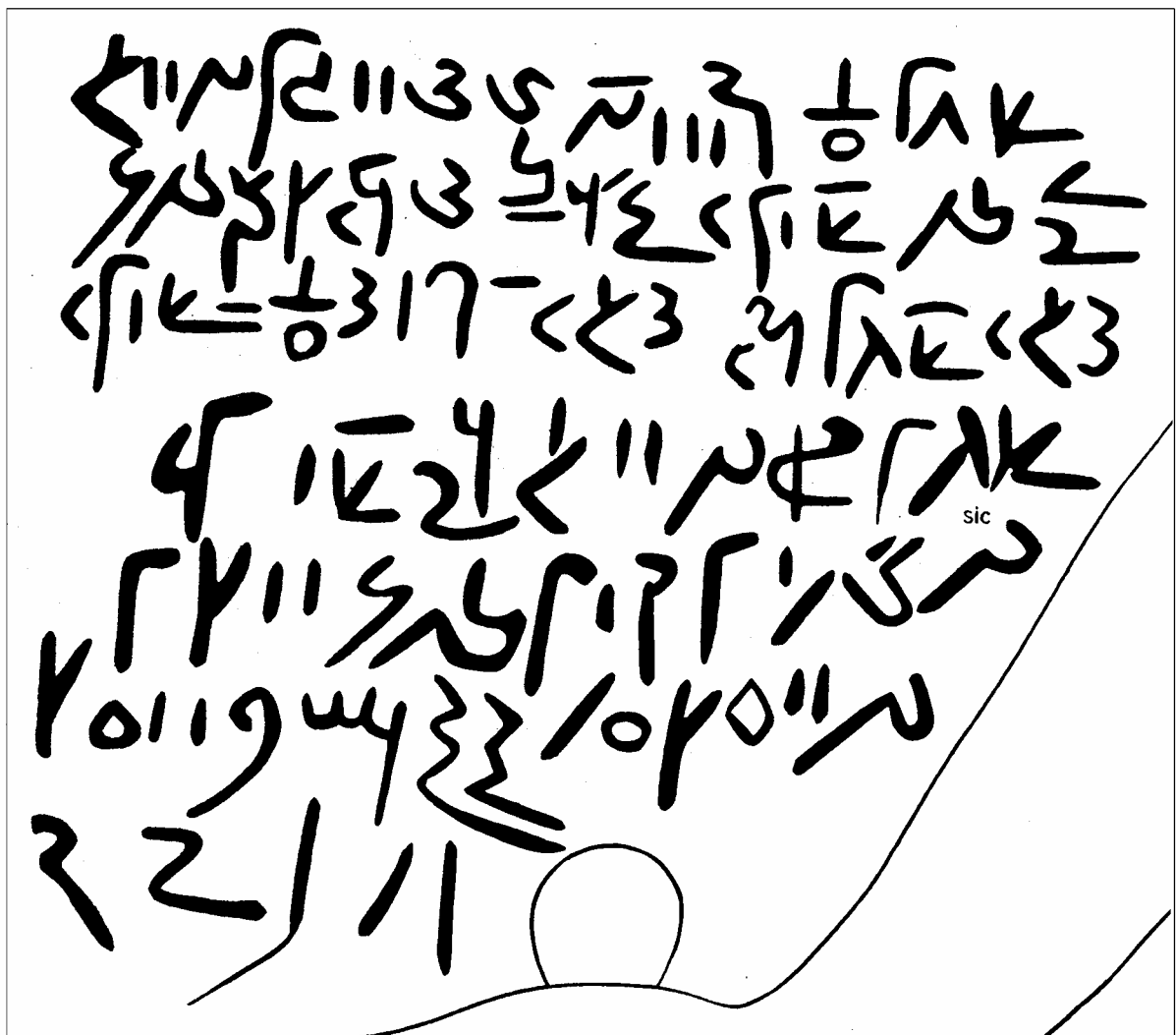


Fig. 4. Demotic Graffito from Philae (*I.Philae.Dem.* 365, Pl. 54).

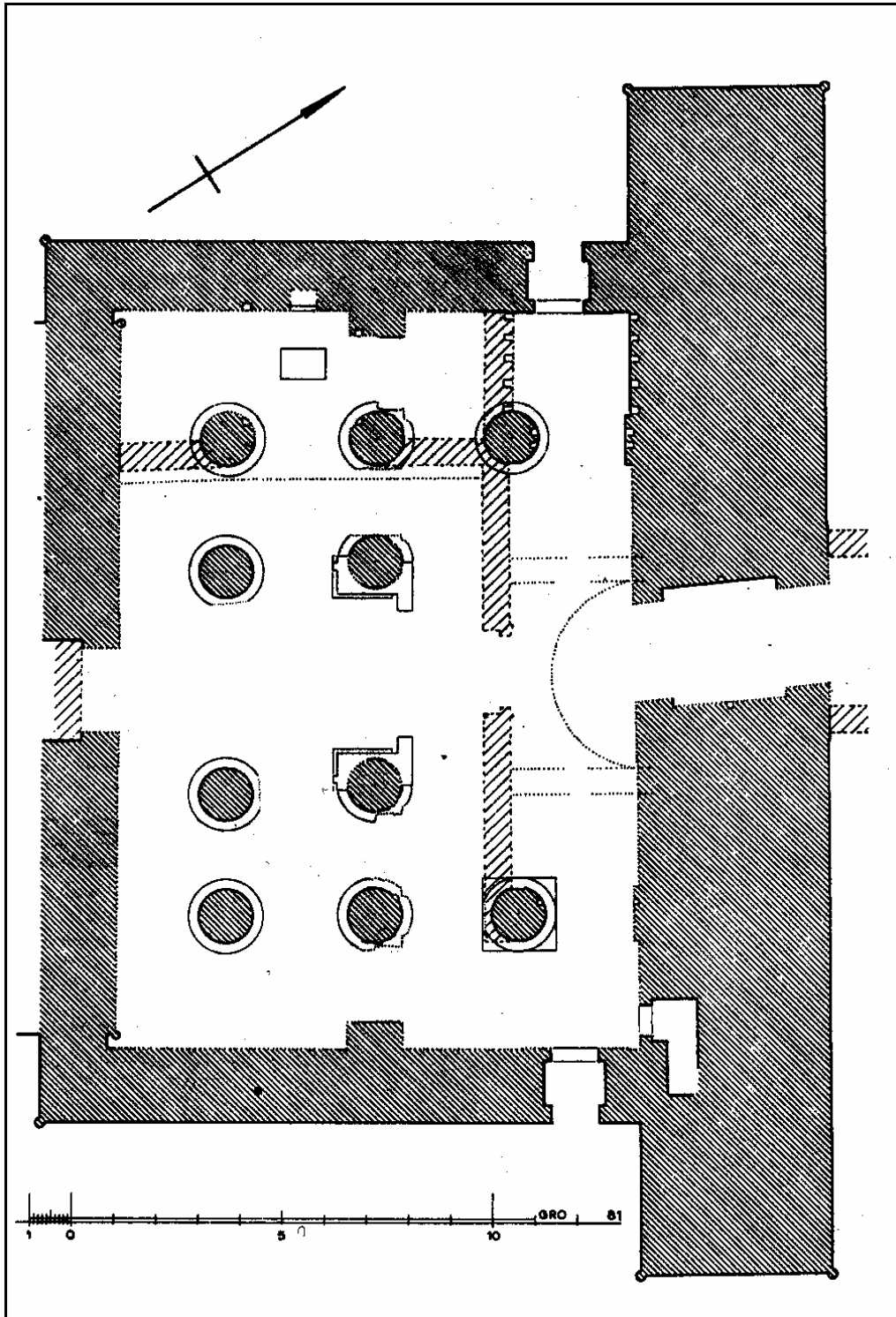


Fig. 5. The *topos* of St Stephen inside the temple of Isis at Philae (Grossmann, *Christliche Architektur*, Fig. 80).

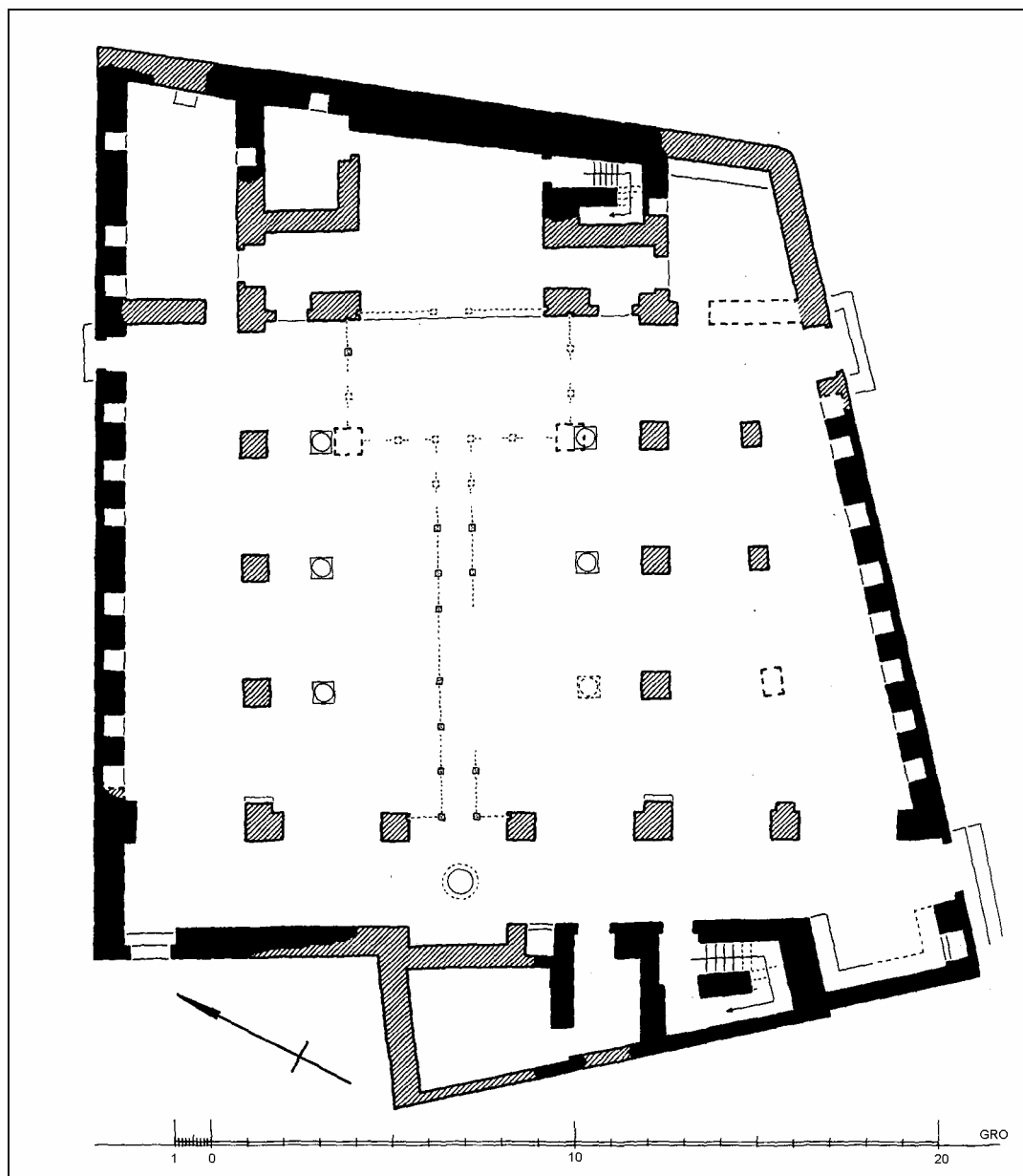


Fig. 6. The East Church of Philae (Grossmann, *Christliche Architektur*; Fig. 78).

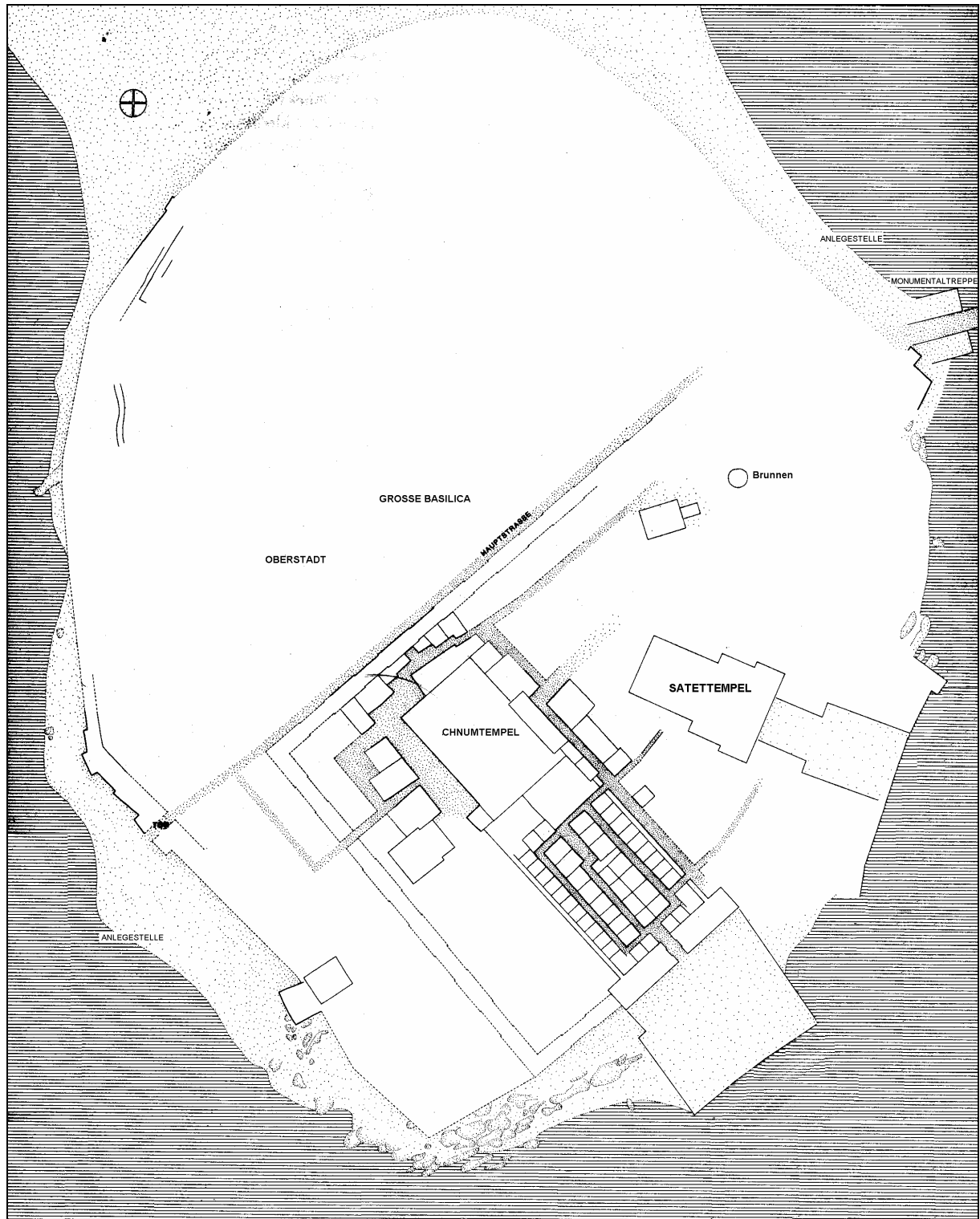


Fig. 7. Elephantine in Late Antiquity (Arnold, *Elephantine XXX*, Fig. 3).

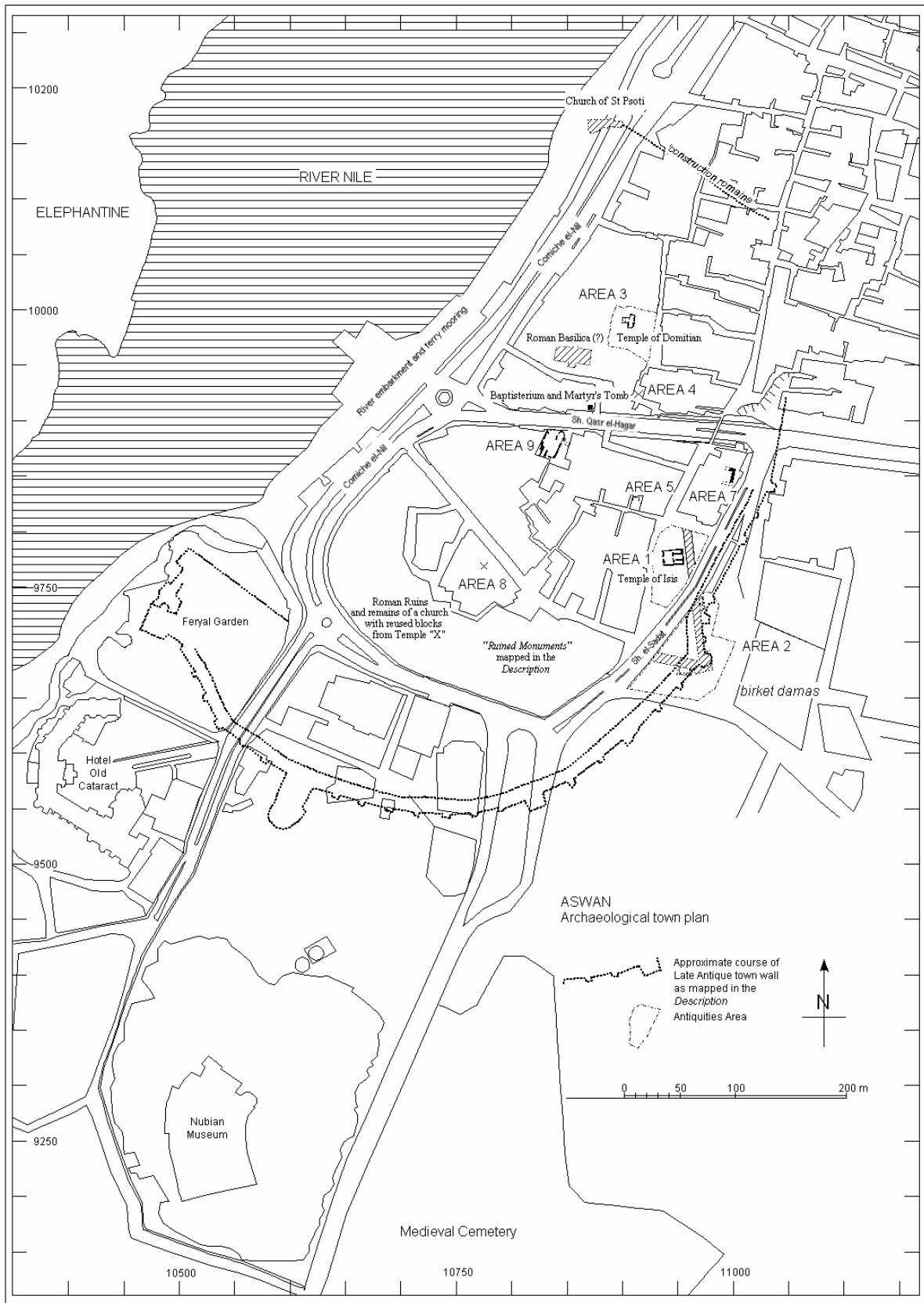


Fig. 8. Archaeological town plan of Aswan (with help of K.-C. Bruhn).

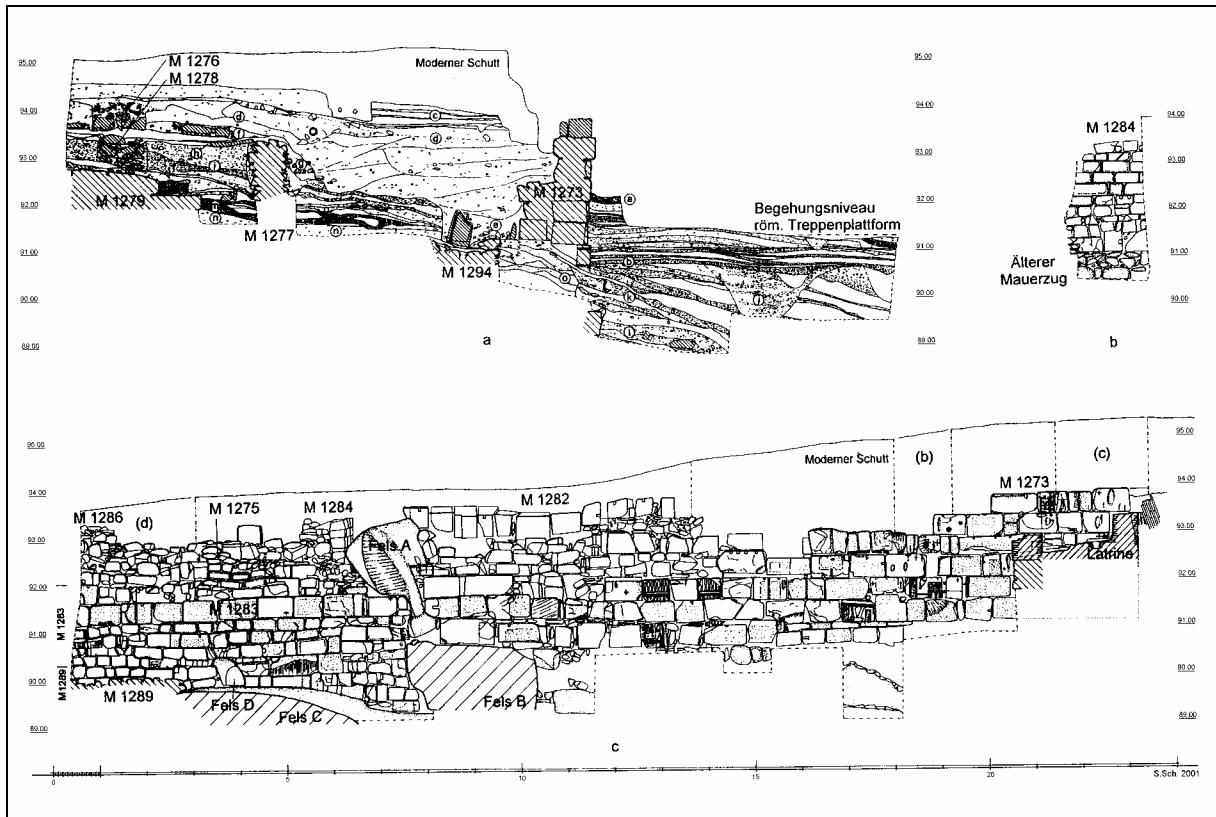
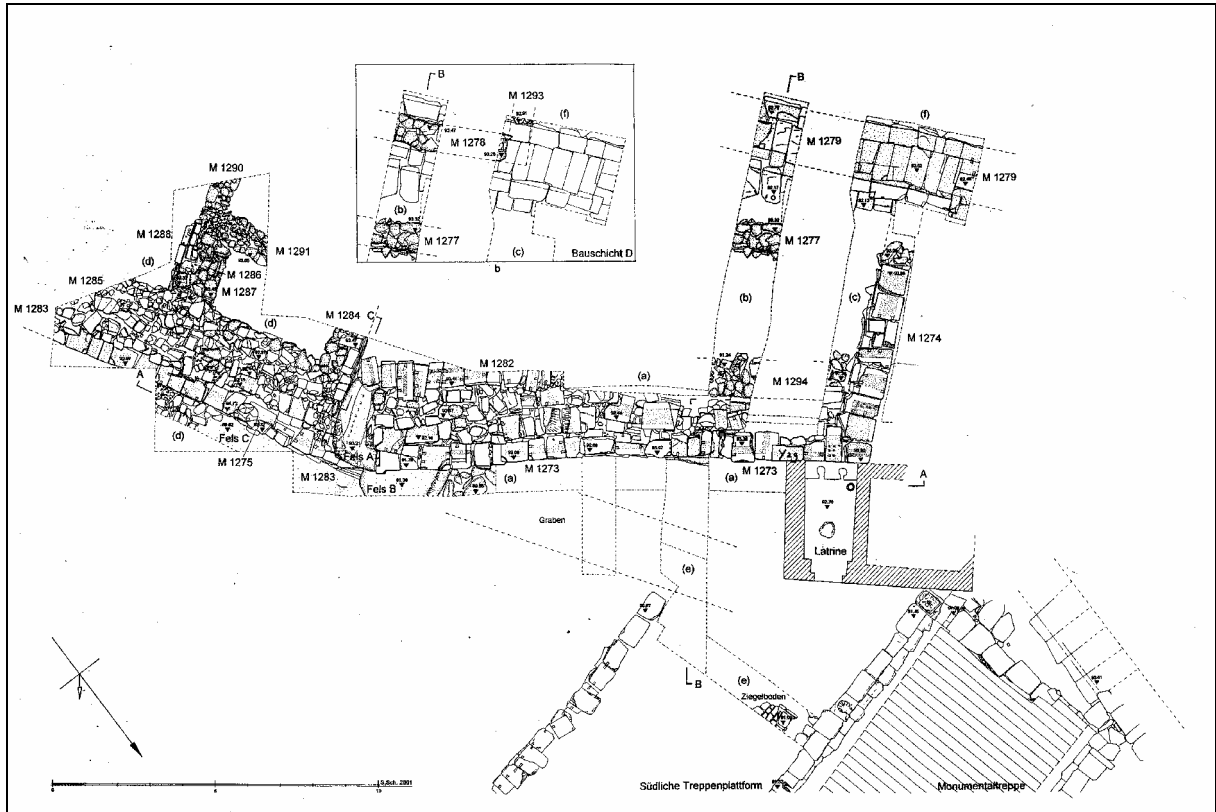


Fig. 9. General overview, cross section and frontal view of a Late Antique quay wall at Elephantine (Dreyer *et al.*, '28./29./30. Grabungsbericht', Fig. 14-5).

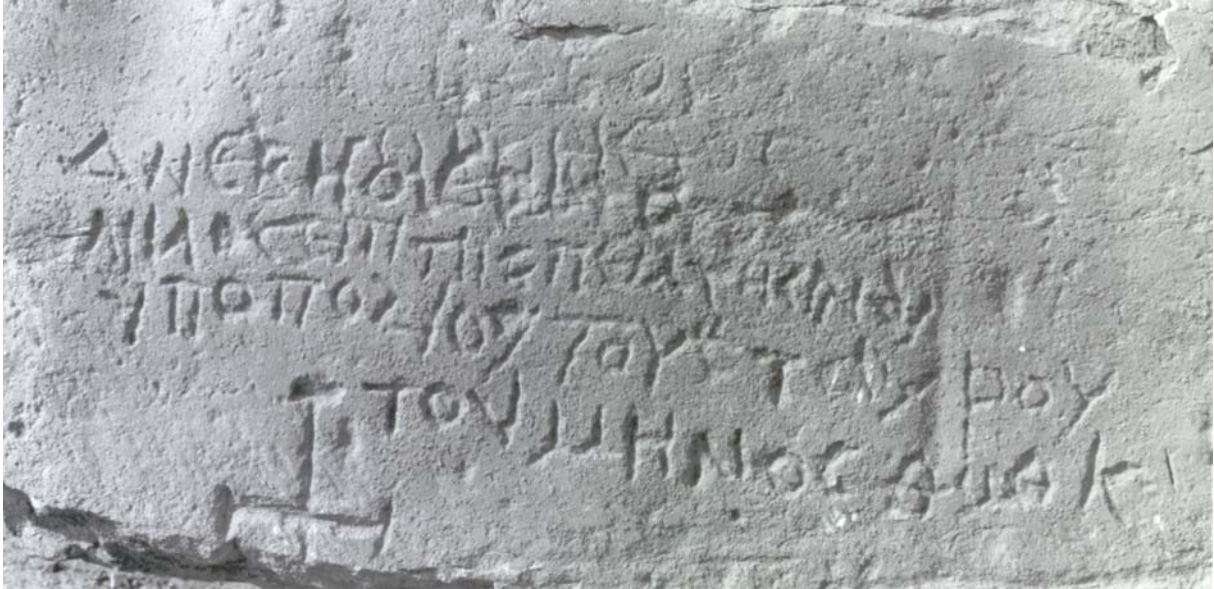


Fig. 10. Greek inscriptions from a Late Antique quay wall at Elephantine (photograph: Swiss Institute for Architectural and Archaeological Research Cairo/A. Paasch).

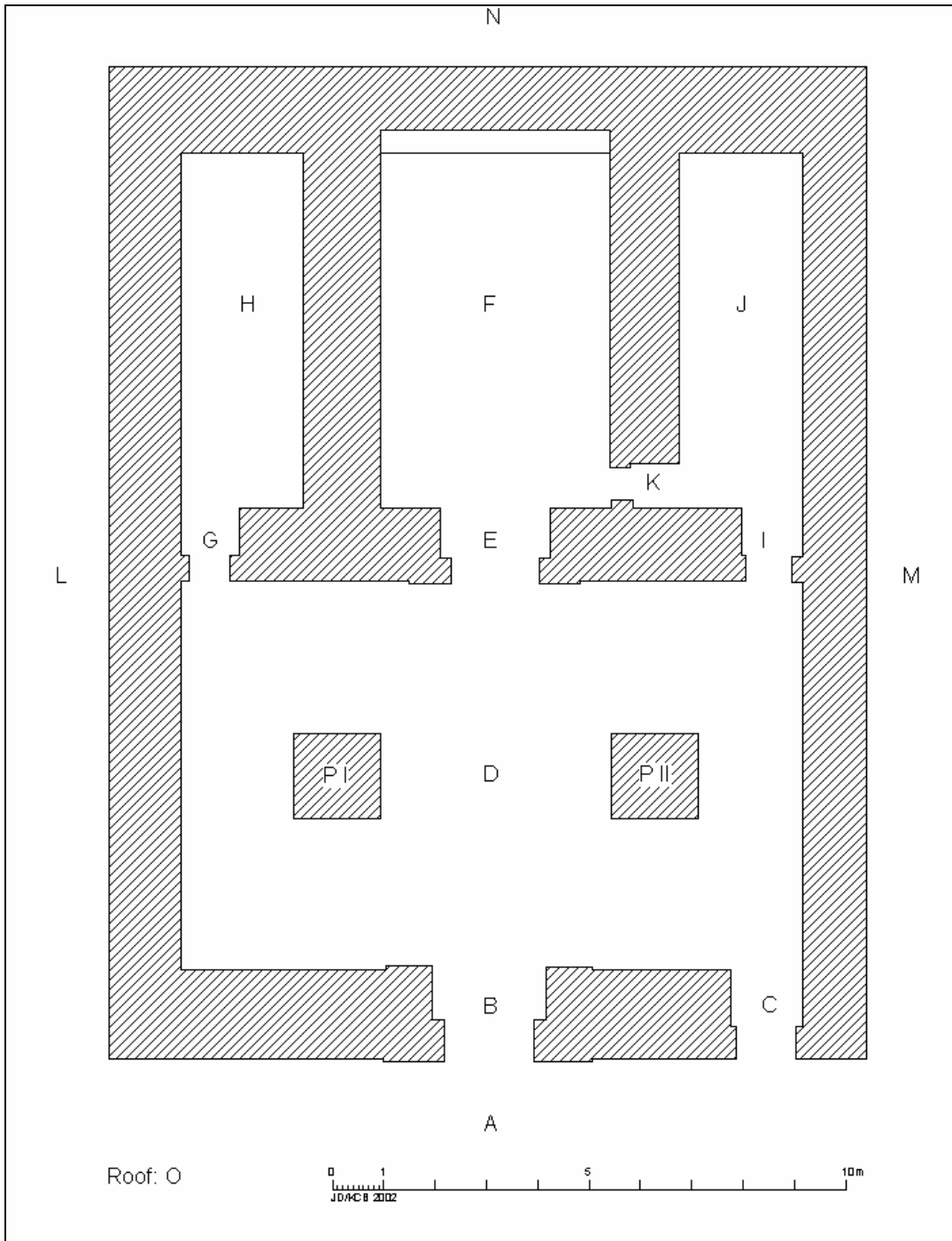


Fig. 11. The temple of Isis at Aswan (after Bresciani and Pernigotti, *Assuan*, Pl. 4).